



GLORY  
TO GOD

Enlarged Print, Text Edition

© 2014 Westminster John Knox Press

*First edition*

Published by Westminster John Knox Press  
Louisville, Kentucky

14 15 16 17 18 19 20 21 22 23—10 9 8 7 6 5 4 3 2 1

*All rights reserved.* No part of this book may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage or retrieval system, without permission in writing from the publisher. Permission to reprint copyrighted liturgical material, song texts, or music must be obtained from the copyright owners. A complete list of copyright holders may be found online at [www.presbyterianleader.com](http://www.presbyterianleader.com). All other requests for permission to reprint must be made in writing to Westminster John Knox Press, 100 Witherspoon Street, Louisville, Kentucky 40202-1396. Or contact us at [www.wjkbooks.com](http://www.wjkbooks.com).

Every effort has been made to trace the owner or holder of each copyright. If any rights have been inadvertently infringed upon, the publisher asks that the omission be excused and agrees to make the necessary corrections in future printings.

### Library of Congress Cataloging-in-Publication Data

Presbyterian Church (U.S.A.)

Glory to God : enlarged print, text edition; First edition.

pages cm

Includes indexes.

ISBN 978-0-664-50322-2 (alk. paper)

1. Presbyterian Church (U.S.A.)--Liturgy--Texts. 2. Presbyterian Church (U.S.A.)--Hymns. I. Title.

BX8969.5.P73 2014

264'.05137--dc23

2014004512

PRINTED IN THE UNITED STATES OF AMERICA

© The paper used in this publication meets the minimum requirements of the American National Standard for Information Sciences—Permanence of Paper for Printed Library Materials, ANSI Z39.48-1992.

978-0-664-50304-8	(Pew, Presbyterian seal, red)
978-0-664-50313-0	(Pew, Presbyterian seal, purple)
978-0-664-23896-4	(Pew, Ecumenical edition, red)
978-0-664-23897-1	(Pew, Ecumenical edition, purple)
978-0-664-50312-3	(Hymnal companion)
978-0-664-50314-7	(Accompaniment edition, red)
978-0-664-50321-5	(Accompaniment edition, purple)
978-0-664-50323-9	(Enlarged print, words and music, loose leaf)
978-0-664-50324-6	(Gift edition)
978-0-664-50322-2	(Enlarged print, text edition, bound)

# CONTENTS

INTRODUCTION ..... p. v

## SERVICES OF WORSHIP

The Service for the Lord's Day .....	p. 1
The Sacrament of Baptism .....	p. 18
Reaffirmation of the Baptismal Covenant .....	p. 26
Daily Prayer .....	p. 30
Morning Prayer.....	p. 30
Midday Prayer .....	p. 33
Evening Prayer .....	p. 35
Prayer at the Close of Day.....	p. 39

## OTHER TEXTS FOR WORSHIP

Nicene Creed .....	p. 43
Apostles' Creed .....	p. 44
Lord's Prayer .....	p. 45
The Law of God .....	p. 46
Summary of the Law.....	p. 46
A Brief Statement of Faith .....	p. 47
Spanish Texts .....	p. 50
Korean Texts.....	p. 56

## HYMNS, PSALMS, AND SPIRITUAL SONGS

### GOD'S MIGHTY ACTS

The Triune God.....	No. 1
Creation and Providence.....	No. 12
God's Covenant with Israel.....	No. 49
Jesus Christ	
Advent.....	No. 82
Birth .....	No. 108
Life .....	No. 157
Passion and Death .....	No. 196
Resurrection .....	No. 229
Ascension and Reign.....	No. 258
Gift of the Holy Spirit.....	No. 278
The Church .....	No. 295

The Life of the Nations. . . . .	No. 327
Christ's Return and Judgment . . . . .	No. 347
A New Heaven and a New Earth. . . . .	No. 370

THE CHURCH AT WORSHIP

Gathering. . . . .	No. 385
Confession . . . . .	No. 415
Forgiveness . . . . .	No. 435
The Word . . . . .	No. 450
Prayer . . . . .	No. 464
Baptism. . . . .	No. 475
Lord's Supper . . . . .	No. 494
Sending. . . . .	No. 539
Service Music. . . . .	No. 551

OUR RESPONSE TO GOD

Praising the Triune God

Adoration . . . . .	No. 610
Thanksgiving . . . . .	No. 643
Celebrating Time . . . . .	No. 662

Joining in the Spirit's Work

Dedication and Stewardship. . . . .	No. 688
Discipleship and Mission . . . . .	No. 718
Justice and Reconciliation. . . . .	No. 749

Hoping for Christ's Return

Lament and Longing for Healing . . . . .	No. 775
Living and Dying in Christ. . . . .	No. 801
Trusting in the Promises of God . . . . .	No. 837

APPENDIXES

Theological Vision Statement. . . . .	p. 893
A Statement on Language . . . . .	p. 896

ACKNOWLEDGMENTS . . . . .	p. 900
---------------------------	--------

INDEXES

Topical Index . . . . .	p. 903
Scriptural Index . . . . .	p. 937
Psalm Index . . . . .	p. 955
First Lines and Common Titles . . . . .	p. 959

## INTRODUCTION

The 216th General Assembly (2004) of the Presbyterian Church (U.S.A.) gave authorization to the Presbyterian Publishing Corporation (PPC) to research the feasibility of a new hymnal, in cooperation with the denomination's Office of Theology and Worship (TAW) and the Presbyterian Association of Musicians (PAM). The results of this study were reported to the 217th General Assembly (2006), which authorized the publishing company to proceed with preparing a new hymnal in consultation with these denominational bodies. The collection was presented to the 220th General Assembly (2012), which commended it for use in the church.

The process to develop a new hymnal began in 2008 with the hiring of an editor and the forming of the Presbyterian Committee on Congregational Song (PCOCS). Over the next three and a half years the committee met and considered thousands of hymns and songs. It was a rich and rewarding time, filled with deep and significant conversations. Each item under consideration was sung and thoroughly discussed. We reviewed every entry anonymously, with all author, composer, and copyright information blocked. When the committee felt ready to make a decision, a vote was taken and, if a two-thirds majority approved, the hymn or song moved forward. *Glory to God* is the culmination of this multiyear endeavor.

The PCOCS presents this collection with a great deal of excitement. We are eager for current and future generations to sing the hymns and songs, get to know the collection, and enjoy the rich diversity of gifts present here. Every member of the PCOCS desires that *Glory to God* will serve as an instrument of God's grace.

***This we know:***

We know this hymnal will change lives.

We know this hymnal will inspire the church.

We know these songs will enliven worship in powerful ways.

We know the familiar songs will sing anew.  
We know the new songs will speak truth.

***This we pray:***

We pray that as we sing together from this hymnal, we will come to have a deeper sense of our unity in the body of Christ.

We pray that the Holy Spirit will bring surprises and breathe new life into our churches through this hymnal.

***This we hope:***

We hope the cover imprint fades from greasy fingers.  
We hope the pages become wrinkled and torn from constant use.

We hope our children will sing from this hymnal—  
we hope our grandchildren will too.

***We praise!***

We praise God for this resource of song and give God the glory!

Mary Louise Bringle, *Chair*

Adam Copeland

Alfred Fedak

Stephen Fey

Charles Frost

Karen Hastings-Flegel

Beverly Howard

Paul Junggap Huh

Mary Beth Jones

Eric Myers

Chelsea Stern

Edwin Chr. van Driel

Michael Waschevski

Barbara Wheeler

Chi Yi Chen Wolbrink

David Eicher, *Editor*

Alan Barthel, *PAM ex-officio*

William McConnell, *PAM ex-officio*

David Gambrell, *TAW ex-officio*

David Maxwell, *PPC ex-officio*

Robin Howell, *Hymnal Project Coordinator*

Mary Margaret Flannagan, *Hymnal Advocacy and Relations  
Coordinator*

## SERVICES OF WORSHIP

These worship resources are intended for use in conjunction with the *Book of Common Worship (BCW)* and in accordance with the Presbyterian Church (U.S.A.) Directory for Worship; see also the *Book of Common Worship: Pastoral Edition (BCW—P)*, *Book of Common Worship: Daily Prayer (BCW—DP)*, and *Book of Occasional Services (BOS)*. At certain places in these liturgies, page numbers in those service books are cited for other appropriate texts.

### THE SERVICE FOR THE LORD'S DAY

Christians meet for worship on the first day of the week, the day Christ Jesus rose from the dead. We gather to praise the triune God, confess our sin, and seek God's grace. We hear the good news of the gospel and celebrate the Lord's Supper. We go forth to glorify God through the service of daily living.

The Service for the Lord's Day is a service of Word and Sacrament. Together they form a unified liturgy; one is incomplete without the other.

## GATHERING

*Instrumental music, congregational song, or contemplative silence may precede the service.*

### CALL TO WORSHIP

*All may stand as one of the following, or another verse from Scripture appropriate to the season or day (BCW 49–50, 165–400), is said.*

- A Our help is in the name of the Lord, Ps. 124:8  
**maker of heaven and earth.**
- B This is the day that the Lord has made; Ps. 118:24  
**let us rejoice and be glad in it.**
- C Cry out with joy to the Lord, all the earth. Ps. 100:1–2  
**Worship the Lord with gladness.**  
**Come into God’s presence with singing!**

*The minister continues:*

The grace of the Lord Jesus Christ 2 Thess. 3:18  
be with you all.  
**And also with you.**

Let us worship God.

### HYMN, PSALM, OR SPIRITUAL SONG

#### OPENING PRAYER

*An Opening Prayer (BCW 50–52), such as the following, or the Prayer of the Day (BCW 165–400) may be said from the baptismal font.*

- A God of all glory,  
on this first day you began creation,  
bringing light out of darkness.
- On this first day you began your new creation,  
raising Jesus Christ from the darkness of death.



On this Lord's Day grant that we,  
the people you create by water and the Spirit,  
may be joined with all your works  
in praising you for your great glory.  
Through Jesus Christ,  
in union with the Holy Spirit,  
we praise you now and forever. **Amen.**

*B* Almighty God,  
to whom all hearts are open,  
all desires, known,  
and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name;  
through Christ our Lord. **Amen.**

### CONFESSION AND PARDON

*Water may be poured into the baptismal font. The minister leads the Call to Confession (BCW 52–53).*

- A* The grace of God overflows for us 1 Tim. 1:14–15  
through Christ Jesus  
who came into the world to save sinners.
- B* The proof of God's amazing love is this: Rom. 5:8; Heb. 4:16  
While we were sinners Christ died for us.  
Because we have faith in him,  
we dare to approach God with confidence.
- C* If we say we have no sin, 1 John 1:8–9  
we deceive ourselves,  
and the truth is not in us.  
But when we confess our sins,  
God who is faithful and just  
will forgive us our sins  
and cleanse us from all unrighteousness.

*The minister continues:*

Trusting in God's grace, let us confess our sin.

*Following silent personal examination, all pray together the following or another Prayer of Confession (BCW 53–54, 87–89, 165–400).*

**A Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you  
with our whole heart and mind and strength.  
We have not loved our neighbors as ourselves.**

**In your mercy, forgive what we have been,  
help us amend what we are,  
and direct what we shall be,  
that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**B Holy and merciful God,  
in your presence we confess  
our failure to be what you created us to be.  
You alone know how often we have sinned  
in wandering from your ways,  
in wasting your gifts,  
in forgetting your love.**

**By your loving mercy,  
help us to live in your light  
and abide in your ways,  
for the sake of Jesus Christ our Savior.**



## WORD

### PRAYER FOR ILLUMINATION

*A Prayer for Illumination (BCW 60, 90–91), such as the following, or the Prayer of the Day (BCW 165–400) is said.*

Lord, open our hearts and minds  
by the power of your Holy Spirit,  
that as the Scriptures are read  
and your Word is proclaimed,  
we may hear with joy  
what you say to us today. **Amen.**

*The reader may then say:*

A Hear the Word of the Lord. B Hear what the Spirit is  
saying to the church. Rev. 2:7

### SCRIPTURE

*Readings from the Old and New Testaments are normally included.*

*The Revised Common Lectionary (BCW 1035–1048) provides three readings and a psalm: (1) the First Reading, from the Old Testament or Acts (in Easter); the Psalm, sung as a response to the First Reading; (2) the Second Reading, from a New Testament epistle; and (3) the Gospel Reading.*

*Before each reading:*

A reading from \_\_\_\_\_.

*After each reading:*

A The Word of the Lord. B Holy wisdom, holy Word.  
**Thanks be to God. Thanks be to God.**

*An anthem, a Gospel acclamation, or an alleluia (nos. 551–609) may be sung before the reading of the Gospel.*

*The reading of the Gospel may be announced by saying:*

The Gospel of our Lord Jesus Christ according to \_\_\_\_\_.  
**Glory to you, O Lord.**

*After the reading of the Gospel, the following may be said:*

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Silence for reflection may follow the readings from Scripture.*

## **SERMON**

*An Ascription of Praise (BCW 62–63, 91–92) may conclude the Sermon.*

Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! **Amen.**

Rev. 7:12

*Silence for reflection may follow.*

*An Invitation to Discipleship (BCW 92–93) may take place here, giving opportunity for any who wish to make a personal commitment to Christ or to live more fully into their baptismal calling.*

## **HYMN, PSALM, OR SPIRITUAL SONG**

*All may stand. If Baptism or a pastoral rite of the church follows, candidates may come forward during the singing.*

## **AFFIRMATION OF FAITH**

*The Nicene Creed (p. 43) is particularly appropriate for the celebration of the Lord's Supper. When the Sacrament of Baptism (p. 18) is to be celebrated, however, the Apostles' Creed (pp. 22, 44) is used within the baptismal liturgy.*

## BAPTISM OR PASTORAL RITE OF THE CHURCH

*The Sacrament of Baptism (p. 18; BCW 403–429) appropriately follows the Proclamation of the Word. Pastoral rites associated with Baptism—reaffirmation of the baptismal covenant (p. 26; BCW 431–454), reception of new members (BCW 455–462), marriage (BCW 841–902), ordination or installation (BOS 5–118)—also may take place here.*

## PRAYERS OF THE PEOPLE

*It is particularly appropriate for a deacon or elder to lead the Prayers of the People (BCW 99–120) from the midst of the congregation or from the Lord's Table.*

*Intercessions are made for:*

*the church universal;  
the local congregation;  
the well-being of the earth;  
peace and justice in the world;  
nations and leaders;  
the local community;  
the poor and oppressed;  
the sick, bereaved, and lonely;  
all who suffer in body, mind, or spirit;  
other special needs.*

*Those who have died are remembered with thanksgiving.*

*Worshippers may respond with specific prayers, aloud or in silence, as bidden. After each petition, one of the following may be said.*

- A Lord, in your mercy:  
hear our prayer.**
- B We pray to you, O Lord:  
Lord, have mercy.**

*Sharing the Peace of Christ is included here, if not earlier in the service.*

The peace of our Lord Jesus Christ be with you.  
**And also with you.**

*The people may exchange signs of Christ's peace and reconciling love.*

## EUCCHARIST

### OFFERING

*One of the following, or another Invitation to Offering (BCW 67), may be said.*

- A The earth is the Lord's, and all that is in it, Ps. 24:1  
**the world, and those who live in it.**
- B Freely you have received, freely give. Matt. 10:8

Let us return to God the offerings of our life  
and the gifts of the earth.

*As offerings are gathered, an anthem may be sung or other appropriate music may be offered. The minister and elders or deacons prepare the table. The people's offerings, which may include food for the hungry, are brought to the table. A song of praise may be sung.*

*As the offerings are presented, the following may be said:*

All that is in the heavens and on the earth 1 Chr. 29:11, 14  
is yours, O Lord,  
**and of your own we give you.**

*An elder or deacon may then say:*

Blessed are you, O God, maker of all things.  
Through your goodness  
you have blessed us with these gifts:  
our selves, our time, and our possessions.  
Use us, and what we have gathered,  
in feeding the world with your love;  
through the one who gave himself for us,  
Jesus Christ our Savior and Lord. **Amen.**

*The norm of Christian worship is to celebrate the Lord's Supper on each Lord's Day. If the Lord's Supper is omitted, the service may include a prayer of thanksgiving (BCW 80–81, 158–159, 165–400), concluding with the Lord's Prayer (pp. 14, 45; no. 464). The service then continues at the closing hymn.*

## INVITATION TO THE LORD'S TABLE

*The minister may say these or similar words (BCW 68–69, 125):*

This is the joyful feast of the people of God!

People will come from north and south                      Luke 13:29  
and from east and west  
to sit at table in the kingdom of God.

According to Luke,    Luke 24:30–31  
when our risen Lord was at table with his disciples,  
he took the bread, blessed and broke it,  
and gave it to them.  
Their eyes were then opened,  
and they recognized him.

This is the Lord's table.  
Our Savior invites those who trust him  
to share the feast that he has prepared.



# GREAT THANKSGIVING

*All may stand for the Great Thanksgiving (BCW 69–73, 126–156, 165–400). The introductory dialogue may be spoken or sung.*



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.



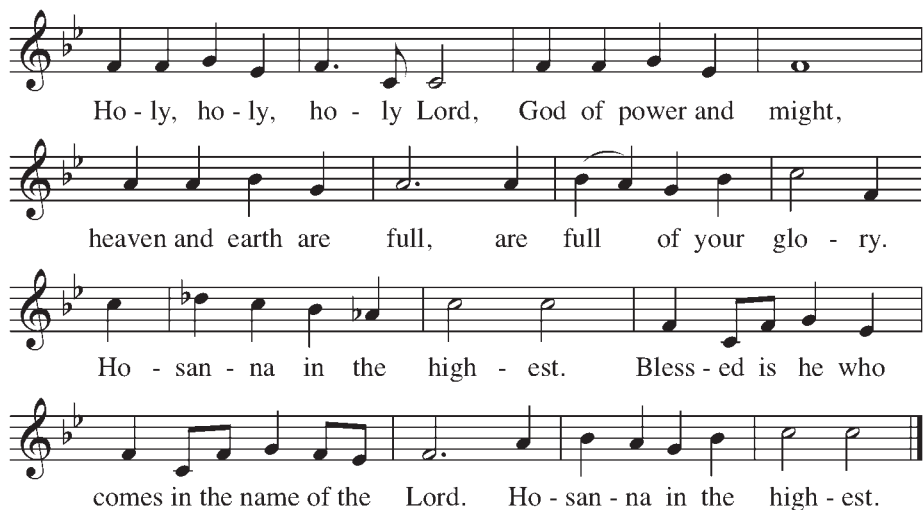
**It is right to give our thanks and praise.**

*Thanks and praise is given for:*

*God's work in creation, providence, and covenant history;  
the witness of the prophets;  
God's steadfast love in spite of human sin;  
the ultimate gift of Christ;  
the festival or season of the Christian year.*

*With heavenly choirs and the faithful of every time and place,  
the people sing the Sanctus, "Holy, holy, holy" (nos. 551–609).*

Isa. 6:3, Rev. 4:8; Ps. 118:25–26



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full, are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The prayer continues, thankfully remembering:*

*the Word made flesh;  
Jesus' life and ministry;  
his death and resurrection;  
the promised coming of his reign;  
the gift of the sacrament.*

We give you thanks that the Lord Jesus,  
on the night before he died, took bread,  
and after giving thanks to you, he broke it,  
and gave it to his disciples, saying:  
Take, eat. This is my body, given for you.  
Do this in remembrance of me.

In the same way Jesus took the cup, saying:  
This cup is the new covenant sealed in my blood,  
shed for you for the forgiveness of sins.  
Whenever you drink it, do this in remembrance of me.

*The prayer continues, thankfully remembering our salvation in  
Christ and offering our lives to God in service and praise as we  
celebrate this meal.*

*A Memorial Acclamation (nos. 551–609) is sung or said.*

A Great is the mystery of faith:



Christ has died, Christ is ris - en, Christ will come a - gain.

B Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

C According to Christ's commandment:  
**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

*The prayer continues:*

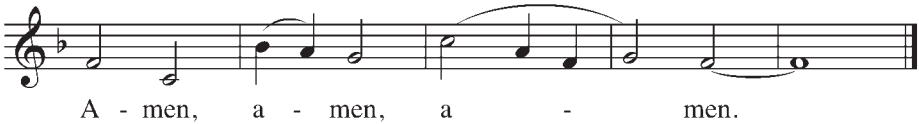
Gracious God, pour out your Holy Spirit upon us  
and upon these your gifts of bread and wine,  
that the bread we break and the cup we bless  
may be the communion of the body and blood of Christ.

*Calling on the power of the Holy Spirit, we pray:*

*that we may be made one with the risen Christ  
and with all God's people;  
that we may be faithful as Christ's body  
in ministry in the world;  
that we may live in anticipation  
of the fullness of God's realm.*

*The prayer concludes with praise to the triune God, and the Great Amen (nos. 551–609).*

Through Christ, with Christ, in Christ,  
in the unity of the Holy Spirit,  
all glory and honor are yours, almighty God,  
now and forever.



## LORD'S PRAYER

*The Lord's Prayer (no. 464) is sung or spoken (see also p. 45).*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## BREAKING OF THE BREAD

*The minister lifts and breaks the bread, saying:*

Jesus said: I am the bread of life. John 6:35

*The minister pours and/or lifts the cup, saying:*

Jesus said: I am the vine, you are the branches. John 15:5

Come to me and never be hungry;  
believe in me and never thirst. John 6:35

*Extending the bread and cup to the people, the minister says:*

The gifts of God for the people of God.

**Thanks be to God.**

## COMMUNION OF THE PEOPLE

*During the Communion of the People, hymns, psalms, and spiritual songs may be sung (nos. 494–538), or other appropriate music may be offered.*

*In giving the bread, the server says:*

- A The bread of heaven.                      B The body of Christ,  
**Amen.**    given for you. **Amen.**

*In giving the cup, the server says:*

- A The cup of salvation.                      B The blood of Christ,  
**Amen.**    given for you. **Amen.**

## PRAYER AFTER COMMUNION

*One of the following or another Prayer after Communion (BCW 76–77, 157–158) is said. Option A may be sung (no. 535).*

- A Bless the Lord, O my soul;    Ps. 103:1–2  
**and all that is within me,**  
**bless God’s holy name.**

Bless the Lord, O my soul;  
**and forget not all God’s benefits.**

- B God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.

Now send us forth in the power of your Spirit  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life  
of Jesus Christ, our Lord. **Amen.**

*Deacons and/or elders may be commissioned to extend the celebration of the Lord's Supper to those unable to gather with the worshiping community.*

We send you out with this bread and cup  
to share the feast of the risen Lord.

**We who are many are one body,  
for we all partake of the one bread.** 1 Cor. 10:17

*Those commissioned for the extended serving of communion depart immediately.*

## SENDING

*If the Lord's Supper is omitted, the service concludes with the sending.*

*Brief announcements related to the church's mission may be mentioned here.*

## HYMN, PSALM, OR SPIRITUAL SONG

### BLESSING AND CHARGE

*The minister speaks the Blessing (BCW 78, 161)  
to the congregation.*

- A The grace of the Lord Jesus Christ, 2 Cor. 13:13  
the love of God,  
and the communion of the Holy Spirit  
be with you all. **Alleluia!**      *or*   **Amen.**
- B The Lord bless you and keep you. Num. 6:24–26  
The Lord be kind and gracious to you.  
The Lord look upon you with favor  
and give you peace. **Alleluia!**   *or*   **Amen.**

*A deacon or elder may give the Charge (BCW 78, 159–160)  
from the font, table, or door of the church.*

*A* Go in peace to love and serve the Lord. **Amen.**

*B* Go out into the world in peace;  
have courage;  
hold on to what is good;  
return no one evil for evil;  
support the weak;  
help the suffering;  
honor all people;  
love and serve the Lord,  
rejoicing in the power of the Holy Spirit. **Amen.**

*C* Go in peace  
and in the name of Christ,  
remember the poor. **Amen.**

*Instrumental music may follow the Charge.*

## THE SACRAMENT OF BAPTISM

Through Baptism we are incorporated into the universal church. Ecumenical representatives may be invited to share in presiding in this liturgy wherever the role of a minister is indicated.

If the Easter Vigil is part of the liturgical practice of the congregation, the paschal candle is lighted and placed by the font at the beginning of the Service for the Lord's Day.

Following the sermon, an appropriate hymn is sung as the candidates, sponsors, and parents assemble at the baptismal font or pool. An elder or another representative of the congregation may carry a large pitcher of water to the place of baptism.

### PRESENTATION

*The minister addresses all present:*

Hear the words of our Lord Jesus Christ:           Matt. 28:18–20

All authority in heaven and on earth  
has been given to me.

Go therefore and make disciples of all nations,  
baptizing them in the name of the Father,  
and of the Son,  
and of the Holy Spirit,  
teaching them to obey  
everything that I have commanded you.

And remember, I am with you always,  
to the end of the age.



*A member of the congregation or ecumenical representative may speak these or similar words (BCW 403–404; BCW—P 8–9; see also Ezek. 36:25–27; John 3:3, 5; and Titus 3:4–7) from the midst of the people.*

A There is one body and one Spirit, Eph. 4:4–6  
just as you were called  
to the one hope of your calling,  
**one Lord, one faith, one Baptism,**  
**one God and Father of all,**  
**who is above all and through all and in all.**

B As many of you as were baptized into Christ Gal. 3:27–28  
have clothed yourselves with Christ.  
**There is no longer Jew or Greek;**  
**there is no longer slave or free;**  
**there is no longer male or female;**  
**for all of us are one in Christ Jesus.**

*An elder presents each candidate for Baptism, using the appropriate forms.*

*For adults and older children:*

A On behalf of the session,  
I present N. and N.  
to receive the Sacrament of Baptism.

*For infants and younger children:*

B On behalf of the session,  
I present N., [son/daughter] of N. and N,  
to receive the Sacrament of Baptism.

*The minister addresses candidates for Baptism who are adults and older children:*

A Putting your whole trust  
in the grace and love of Jesus Christ,  
N. and N., do you desire to be baptized?  
**I do.**

*The minister addresses parents presenting children for Baptism:*

**B** Do you desire that N. and N. be baptized?

**I do.**

Relying on God's grace

do you promise to nurture N. and N.

in the life and faith of the Christian community?

**I do.**

*The minister addresses sponsors (if any are present) for each candidate:*

Will you, by your prayers and witness,

help N. and N. to grow into the full stature of Christ?

**I will.**

*The minister addresses the congregation:*

Do you, as members of the church of Jesus Christ,

promise to guide and nurture N. and N.

by word and deed,

with love and prayer?

**We do.**

Will you encourage *them*

to know, trust, and follow Christ,

and to be faithful *members* of his church?

**We will.**

## **PROFESSION OF FAITH**

Through the Sacrament of Baptism we enter the covenant  
God has established in Jesus Christ.

Within this covenant God gives us new life,  
guards us from evil, and nurtures us in love.

Through this covenant, we choose whom we will serve  
by turning from evil and turning to Jesus Christ.

*The minister asks the following questions of the candidates for Baptism and/or the parents or guardians of children being presented for Baptism.*

Trusting in the gracious mercy of God,  
do you turn from the ways of sin  
and renounce evil and its power in the world?

**I renounce them.      or      I do.**

Who is your Lord and Savior?

**Jesus Christ is my Lord and Savior.**

Will you be Christ's faithful disciple,  
obeying his word and showing his love?

**I will, with God's help.**

*The minister asks the following question to those being baptized on public profession of faith.*

Will you devote yourself  
to the church's teaching and fellowship,  
to the breaking of bread and the prayers?

Acts 2:42

**I will, with God's help.**

*The people may stand.*

*All profess their faith in the words of the Apostles' Creed (see also p. 44). The question-and-answer form ("Do you believe in God?") may also be used.*

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THANKSGIVING OVER THE WATER**

*Water is poured visibly and audibly into the font.*

*The minister leads the people in the Thanksgiving Over the Water (BCW 410–412, 422–425; BCW—P 16–18, 28–32).*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Thanks and praise is given for:*

*God's covenant faithfulness;  
the cleansing and rebirth in the flood in the time of Noah;  
the exodus through the waters of the sea;  
Jesus' baptism in the Jordan;  
the baptism of Jesus' death and resurrection.*

*The power of the Holy Spirit is called upon:*

*to attend and empower the baptism;  
to make the water a place of redemption and rebirth;  
to equip the church for faithfulness.*

*The prayer concludes with praise to the triune God.*

To you be all praise, honor, and glory;  
through Jesus Christ our Savior,  
who, with you and the Holy Spirit,  
lives and reigns forever. **Amen.**

## **BAPTISM**

*The people may be seated. Candidates (other than infants) may kneel; if candidates are to be immersed, they may walk down into the water.*

*Calling each candidate by his or her Christian (first or first and middle) name, the minister shall pour water visibly and generously on the candidate's head or immerse the candidate in water, while saying:*

N., I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

*The minister lays hands on the head of each person baptized, while saying:*

O Lord, uphold N. by your Holy Spirit. Isa. 11:2  
Give *him/her* the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
and the spirit of joy in your presence,  
both now and forever. **Amen.**

*The minister may mark the sign of the cross with oil on the forehead of each of the newly baptized while saying:*

N., child of the covenant,  
you have been sealed by the Holy Spirit in Baptism  
and marked as Christ's own forever. **Amen.**

*The minister addresses all who have been baptized:*

God who began a good work in you Phil. 1:6  
will bring it to completion  
by the day of Jesus Christ. **Amen.**

*Candidates who have been kneeling will stand.*

## **WELCOME**

*An elder or ecumenical representative may say:*

N. and N. *have* been received  
into the one holy catholic and apostolic church  
through Baptism.

By the power of the Holy Spirit,  
*they have* become *members* of the household of God,  
to share with us in the priesthood of Christ.

Welcome to the family of God,  
and to Christ's ministry with us!

**Amen. Alleluia!**

*A baptismal candle may be lighted from the paschal candle and given to each of the baptized by a sponsor or an elder.*

Live as a child of the light Matt. 5:16; Eph. 5:8  
and let your light shine before others. **Amen.**

*The minister says:*

The peace of Christ be with you.  
**And also with you.**

*An Ascription of Praise (nos. 551–609) may be sung.*

*Those who have been baptized are welcomed in a manner appropriate to the congregation. The people may exchange signs of Christ's peace, greeting those who have been baptized.*

*The service continues with the Prayers of the People, which include petitions for the newly baptized and for those who will nurture them in faith (BCW 416–417; BCW — P 22–23).*

*It is appropriate for the newly baptized to receive communion first.*

## REAFFIRMATION OF THE BAPTISMAL COVENANT

This liturgy is for persons who were baptized as infants and nurtured in the church, and who now are making a public profession of faith.

*The liturgy takes place at the baptismal font or pool, which shall be filled with water. Following the sermon, an appropriate hymn is sung as those making a public profession of faith gather at the place of Baptism.*

### PRESENTATION

*An elder presents the candidates.*

N. and N. *are* presented by the session for the reaffirmation of the baptismal covenant.

*They now desire to profess publicly their faith and to assume greater responsibility in the life of the church and God's mission in the world.*

*Addressing the candidates, the minister says:*

We rejoice that you now desire to declare your faith and to share with us in our common ministry.

In Baptism you were joined to Christ and made *members* of his church.

In the community of the people of God you have learned of God's purpose for you and for all creation.

You have been nurtured at the table of our Lord and called to witness to the gospel of Jesus Christ.



*A member of the congregation or ecumenical representative may speak these or similar words (BCW 448; BCW — P 60–61) from the midst of the people.*

You are citizens with the saints Eph. 2:19–20  
and members of the household of God,  
built upon the foundation of the apostles and prophets,  
with Christ Jesus himself as the cornerstone.

## PROFESSION OF FAITH

*The minister asks the following questions (BCW 449–450; BCW — P 61–62) of those who are reaffirming the baptismal covenant.*

Trusting in the gracious mercy of God,  
do you turn from the ways of sin  
and renounce evil and its power in the world?

**I renounce them.      or      I do.**

Who is your Lord and Savior?

**Jesus Christ is my Lord and Savior.**

Will you be Christ's faithful disciple,  
obeying his word and showing his love?

**I will, with God's help.**

*The minister asks the following question (BCW 451; BCW — P 64) to those making a public profession of faith.*

Will you devote yourself Acts 2:42  
to the church's teaching and fellowship,  
to the breaking of bread and the prayers?

**I will, with God's help.**

*The people may stand. All profess their faith in the words of the Apostles' Creed (pp. 22, 44). The creed in question-and-answer form may be used.*

*The minister then offers the following, or a similar prayer.*

*Those reaffirming the baptismal covenant may touch the water of the font.*

Gracious God, by water and the Spirit  
you claimed us as your own,  
cleansing us from sin and giving us new life.

You made us members of your body, the church,  
calling us to be your servants in the world.

Renew in N. and N.  
the covenant you made in *their* Baptism.

Continue the good work you have begun in *them*.

Send *them* forth in the power of your Spirit  
to love and serve you with joy,  
and to strive for justice and peace in all the earth,  
in the name of Jesus Christ our Lord. **Amen.**

## LAYING ON OF HANDS

*The candidates kneel. The minister lays both hands on the head of each of the candidates in turn, while offering the following or a similar prayer. The sign of the cross may be marked with oil on the forehead of each candidate.*

O Lord, uphold N. by your Holy Spirit.  
Daily increase in *him/her* your gifts of grace:  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence,  
both now and forever. **Amen.**

Isa. 11:2

*After each candidate has received the laying on of hands,  
the minister prays:*

Ever-living God, guard *these* your *servants*  
with your protecting hand,  
and let your Holy Spirit be with *them* forever.  
Lead *them* to know and obey your Word,  
that *they* may serve you in this life  
and dwell with you forever in the life to come;  
through Jesus Christ our Lord. **Amen.**

## WELCOME

*A representative of the session addresses those who have  
reaffirmed the baptismal covenant:*

N. and N., by publicly professing your faith,  
you have expressed your intention  
to continue in the covenant God made with you  
in your Baptism.

We welcome you as you join with us  
in the worship and mission of the church.  
**Amen. Alleluia!**

*The minister says:*

The peace of Christ be with you.  
**And also with you.**

*An Ascription of Praise (nos. 551–609) may be sung.*

*The people may exchange signs of Christ's peace, greeting those  
who have publicly professed their faith.*

# DAILY PRAYER

These services for Daily Prayer are intended for individual or family use, small-group meetings, retreats or conferences, and councils of the church.

## MORNING PRAYER

### OPENING SENTENCES

*All may stand.*

O Lord, open my lips, Ps. 51:15  
**and my mouth shall proclaim your praise.**

*These or other Opening Sentences (BCW 491–492, 524–543; BCW—DP 27–28, 65–104) are said.*

A The Lord's unfailing love and mercy Lam. 3:22–23  
never cease,  
fresh as the morning and sure as the sunrise.

B The Lord is clothed with honor and majesty, Ps. 104:1–2  
wrapped in light, as with a garment.

### MORNING PSALM OR HYMN

*A morning psalm, such as Psalm 95:1–7; 100; 63:1–8; or 51:1–12, or another morning hymn may be sung. All are then seated.*

### PSALM(S)

*One or more additional psalms (BCW 611–783, 1050–1095; BCW—DP 181–390, 461–506) are sung or said. Silence for reflection follows each psalm, concluding with the appointed psalm prayer (BCW 611–783; BCW—DP 181–390).*

## SCRIPTURE READING

*A reading from Scripture (BCW 1050–1095; BCW—DP 461–506; or Revised Common Lectionary Daily Readings) follows. After the reading:*

- A The Word of the Lord.      B Holy wisdom, holy Word.  
**Thanks be to God.**                      **Thanks be to God.**

*Silence follows for reflection on the meaning of the Scripture.*

*The Scripture may be briefly interpreted, or a nonbiblical reading may be read.*

## CANTICLE

*The “Benedictus” (“Song of Zechariah”; Luke 1:68–79; no. 109) or a hymn may be sung. All may stand.*

## THANKSGIVING AND INTERCESSION

*See prayers for each day of the week: BCW 496–499; BCW—DP 33–37.*

Satisfy us with your love in the morning,                      Ps. 90:14  
**and we will live this day in joy and praise.**

*Thanks is given for:*

*the beauty of creation and the wonder of living;  
the love of family and friends;  
particular blessings of the day;  
opportunities for faithful service;  
the mission and ministry of the church.*

*Intercessions are made for:*

*family, friends, and neighbors;  
those who are sick or suffering;  
those who are poor or vulnerable;  
peace and justice in the world;  
the church of Jesus Christ in every land.*

*Other thanksgivings and intercessions may be offered. There may be silent prayer. A concluding prayer, such as the following, or another (BCW 500–501, 524–543; BCW—DP 37–39) is said.*

As you cause the sun to rise, O God,  
bring the light of Christ to dawn in our souls  
and dispel all darkness.  
Give us grace to reflect Christ's glory;  
and let his love show in our deeds,  
his peace shine in our words,  
and his healing in our touch,  
that all may give him praise, now and forever. **Amen.**

*The Lord's Prayer is sung (no. 464) or said (pp. 14, 45).*

*A morning hymn (nos. 662–670) may be sung.*

## **DISMISSAL**

*The leader dismisses the people using these or similar words (BCW 502–503; BCW—DP 40–41).*

May the God of hope fill us Rom. 15:13  
with all joy and peace  
through the power of the Holy Spirit. **Amen.**

Bless the Lord.

**The Lord's name be praised.**

*A sign of peace may be exchanged by all.*

## MIDDAY PRAYER

### OPENING SENTENCES

*All may stand.*

Our help is in the name of the Lord,  
**maker of heaven and earth.**

Ps. 124:8

*These or other Opening Sentences (BCW 545; BCW—DP 106–107) are said.*

Like an eagle teaching her young to fly,  
the Lord keeps us from falling.

Deut. 32:11

Praise the Lord.

**The Lord's name be praised.**

### HYMN

*A hymn may be sung. All are then seated.*

### PSALM(S)

*One or more psalms (BCW 611–783, 1050–1095; BCW—DP 181–390, 461–506) are sung or said. Silence for reflection follows each psalm, concluding with the appointed psalm prayer (BCW 611–783; BCW—DP 181–390).*

### SCRIPTURE READING

*A reading from Scripture (BCW 1050–1095; BCW—DP 461–506; or Revised Common Lectionary Daily Readings) follows. After the reading:*

A The Word of the Lord.  
**Thanks be to God.**

B Holy wisdom, holy Word.  
**Thanks be to God.**

*Silence follows for reflection on the meaning of the Scripture.*

## PRAYERS

*All may stand. There may be a brief time of prayer, spoken and/or silent.*

*The leader concludes with the following or a similar prayer (BCW 546–548; BCW—DP 108–110).*

New every morning is your love, great God of light,  
and all day long you are working for good in the world.  
Stir up in us the desire to serve you,  
to live peacefully with our neighbors,  
and to devote each day to your Son,  
our Savior, Jesus Christ the Lord. **Amen.**

*The Lord's Prayer is sung (no. 464) or said (pp. 14, 45).*

*A hymn may be sung.*

## DISMISSAL

*The leader concludes:*

The God of peace be with us.  
**Amen.**

Phil. 4:9

Bless the Lord.  
**The Lord's name be praised.**

*A sign of peace may be exchanged by all.*



## EVENING PRAYER

*If a shorter service is required, the “Thanksgiving for Light” and “Evening Psalm” may be omitted. See BCW 513–515, 524–543; BCW—DP 53–54, 65–104. The service then continues with the additional psalms.*

### OPENING SENTENCES

*As the service begins, the room is dimly lit. A large candle is lighted.*

*All may stand as these or other Opening Sentences (BCW 505–507; BCW—DP 43–45) are said.*

Jesus Christ is the light of the world, John 1:5, 8:12  
**the light no darkness can overcome.**

Stay with us, Lord, for it is evening, Luke 24:29  
**and the day is almost over.**

Let your light scatter the darkness  
**and illumine your church.**

### EVENING HYMN

*As the “Phos Hilaron” (“Hymn to Christ the Light,” nos. 671–673) is sung, other candles are lighted from the large candle and the lights in the room are turned up.*

### THANKSGIVING FOR LIGHT

*See BCW 507–511; BCW—DP 46–51.*

The Lord be with you.  
**And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Thanks and praise is given for:*

*God's creative work and gift of light;  
the light of Christ, shining in darkness;  
the illumination of the Spirit.*

*The prayer concludes with praise to the triune God.*

## **EVENING PSALM**

*The evening psalm, Psalm 141 (no. 674), is sung. Incense may be burned.*

*After a period of silent prayer, the psalm prayer is said.*

Holy God,  
let the incense of our prayer ascend before you,  
and let your loving-kindness descend upon us,  
that with devoted hearts we may sing your praises  
with the church on earth and the whole heavenly host,  
and glorify you forever and ever. **Amen.**

## **PSALM(S)**

*One or more additional psalms (BCW 611–783, 1050–1095; BCW—DP 181–390, 461–506) are sung or said. Silence for reflection follows each psalm, concluding with the appointed psalm prayer (BCW 611–783; BCW—DP 181–390).*

## **SCRIPTURE READING**

*A reading from Scripture (BCW 1050–1095; BCW—DP 461–506; or Revised Common Lectionary Daily Readings) follows. After the reading:*

A The Word of the Lord.      B Holy wisdom, holy Word.  
**Thanks be to God.**                      **Thanks be to God.**

*Silence follows for reflection on the meaning of the Scripture.*

*The Scripture may be briefly interpreted, or a nonbiblical reading may be read.*

## CANTICLE

*The “Magnificat” (“Song of Mary”; Luke 1:46–55; nos. 99, 100) or a hymn may be sung. All may stand.*

## THANKSGIVING AND INTERCESSION

*See prayers for each day of the week: BCW 517–520; BCW—DP 57–60.*

To you, O Lord, I lift up my soul.  
**O God, in you I trust.**

Ps. 25:1–2

*Thanks is given for:*

*the life and work of the local congregation;  
the love of family and friends;  
particular blessings of the day;  
opportunities for faithful service;  
the good news of the gospel.*

*Intercessions are made for:*

*family, friends, and neighbors;  
those who are sick or suffering;  
those who are poor or vulnerable;  
peace and justice in the world;  
the Spirit’s power in the church.*

*Other thanksgivings and intercessions may be offered. There may be silent prayer. A concluding prayer, such as the following or another (BCW 520–522, 524–543; BCW—DP 61–63, 65–104), is said.*

As you have made this day, O God,  
you also make the night.  
Give light for our comfort.  
Come upon us with quietness and still our souls,  
that we may listen for the whisper of your Spirit  
and be attentive to your nearness in our dreams.  
Empower us to rise again in new life  
to proclaim your praise,  
and show Christ to the world,  
for he reigns forever and ever. **Amen.**

*The Lord's Prayer is sung (no. 464) or said (pp. 14, 45).*

*An evening hymn (nos. 675–678) may be sung.*

## **DISMISSAL**

*The leader dismisses the people using these or similar words (BCW 523; BCW—DP 64).*

May the peace of God, Phil. 4:7  
which surpasses all understanding,  
guard our hearts and minds in Christ Jesus. **Amen.**

Bless the Lord.

**The Lord's name be praised.**

*A sign of peace may be exchanged by all.*

## PRAYER AT THE CLOSE OF DAY

### OPENING SENTENCES

*All may stand.*

O God, come to our assistance.

Ps. 70:1

**O Lord, hasten to help us.**

The Lord grant us a restful night  
and peace at the last. **Amen.**

### EVENING HYMN

*A hymn appropriate to the end of the day may be sung.*

### CONFESSION AND PARDON

Almighty God, maker of all,  
**have mercy on us.**

Jesus Christ, redeemer of the world,  
**have mercy on us.**

Holy Spirit, giver of life,  
**have mercy on us.**

*There is a brief period of silence for self-examination.*

I confess to God Almighty,  
before the whole company of heaven,  
and to you, my brothers and sisters,  
that I have sinned in thought, word, and deed,  
and pray God Almighty to have mercy on me.

**May Almighty God have mercy on you,  
pardon and deliver you from all your sins  
and give you time to amend your life. Amen.**

**I confess to God Almighty,  
before the whole company of heaven,  
and to you, my brothers and sisters,  
that I have sinned in thought, word, and deed,  
and pray God Almighty to have mercy on me.**

May Almighty God have mercy on you,  
pardon and deliver you from all your sins  
and give you time to amend your life. **Amen.**

*All are seated.*

## **PSALM**

*One of the following psalms is sung or said: Psalm 4, 23, 33, 34, 91, 121, 130, 134, 136, or 139. Silence for reflection follows each psalm, concluding with the appointed psalm prayer (BCW 611–783; BCW—DP 181–390).*

## **SCRIPTURE READING**

*One of the following, or another reading from Scripture (BCW 554–555; BCW—DP 116–117), is read.*

- A** Jesus said: Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Matt. 11:28–30  
Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.
- B** Jesus said: Peace I leave with you; John 14:27  
my peace I give to you.  
I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.
- C** I am convinced that neither death, nor life, Rom. 8:38–39  
nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God  
in Christ Jesus our Lord.

*After the reading:*

- A The Word of the Lord.      B Holy wisdom, holy Word.  
**Thanks be to God.**                      **Thanks be to God.**

*Silence follows for reflection on the meaning of the Scripture.*

## **PRAYER**

- A Into your hands, O Lord, Ps. 31:5; 17:8, 15  
I commend my spirit;  
**for you have redeemed me, O Lord, O God of truth.**  
Keep us, O Lord, as the apple of your eye;  
**hide us under the shadow of your wings.**  
In righteousness I shall see you;  
**when I awake your presence shall give me joy.**
- B I will lie down in peace and take my rest, Ps. 4:8  
**for in God alone I dwell unafraid.**

*Thanksgivings and intercessions may be offered. There may be silent prayer. Then a concluding prayer (BCW 556–560; BCW—DP 118–22) is said:*

O Lord, support us all the day long  
until the shadows lengthen  
and the evening comes,  
and the busy world is hushed,  
and the fever of life is over,  
and all our work is done.  
Then, in your mercy,  
grant us a safe lodging,  
and a holy rest,  
and peace at the last;  
through Jesus Christ our Lord. **Amen.**

*The Lord's Prayer is sung (no. 464) or said (pp. 14, 45).*

## CANTICLE

*The “Nunc Dimittis” (“Song of Simeon”; Luke 2:29–32; no. 545) or a hymn may be sung. All may stand. This refrain may be sung or spoken:*

**Guide us waking, O Lord, and guard us sleeping;  
that awake we may watch with Christ,  
and asleep rest in his peace.**

## DISMISSAL

May Almighty God bless, preserve, and keep us,  
this night and forevermore. **Amen.**

Bless the Lord.

**The Lord’s name be praised.**

*A sign of peace may be exchanged by all.*



## OTHER TEXTS FOR WORSHIP

### NICENE CREED

Let us confess the faith of the universal church.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## APOSTLES' CREED

Let us confess the faith of our Baptism.

**I believe in God, the Father almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son, our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*See also common text (p. 22) and musical setting (no. 481).*

## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power,  
and the glory, forever. Amen.

*See also common text (p. 14) and musical setting (no. 464).*

## THE LAW OF GOD

God spoke all these words, saying, Exod. 20:1–17  
I am the Lord your God.

You shall have no other gods before me.

You shall not make for yourself an idol  
whether in the form of anything that is in heaven above  
or that is on the earth beneath,  
or that is in the water under the earth.  
You shall not bow down to them or worship them.

You shall not make wrongful use  
of the name of the Lord your God.

Remember the sabbath day, and keep it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house;  
you shall not covet your neighbor's wife,  
or anything that belongs to your neighbor.

## SUMMARY OF THE LAW

Our Lord Jesus said: Matt. 22:37–40

**You shall love the Lord your God**  
**with all your heart,**  
**and with all your soul,**  
**and with all your mind.**

This is the greatest and first commandment.

And a second is like it:

**You shall love your neighbor as yourself.**

On these two commandments  
hang all the law and the prophets.

## A BRIEF STATEMENT OF FAITH

1 In life and in death we belong to God.

Through the grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit,  
we trust in the one triune God, the Holy One of Israel,  
whom alone we worship and serve.

2 We trust in Jesus Christ,  
fully human, fully God.

Jesus proclaimed the reign of God:  
preaching good news to the poor  
and release to the captives,  
teaching by word and deed  
and blessing the children,  
healing the sick  
and binding up the brokenhearted,  
eating with outcasts,  
forgiving sinners,  
and calling all to repent and believe the gospel.  
Unjustly condemned for blasphemy and sedition,  
Jesus was crucified,  
suffering the depths of human pain  
and giving his life for the sins of the world.

God raised this Jesus from the dead,  
vindicating his sinless life,  
breaking the power of sin and evil,  
delivering us from death to life eternal.

3 We trust in God,  
whom Jesus called Abba, Father.

In sovereign love God created the world good  
and makes everyone equally in God's image,  
male and female, of every race and people,  
to live as one community.

**But we rebel against God; we hide from our Creator.  
Ignoring God's commandments,  
we violate the image of God in others and ourselves,  
accept lies as truth,  
exploit neighbor and nature,  
and threaten death to the planet entrusted to our care.  
We deserve God's condemnation.**

**Yet God acts with justice and mercy to redeem creation.**

**In everlasting love,  
the God of Abraham and Sarah  
chose a covenant people  
to bless all families of the earth.**

**Hearing their cry,  
God delivered the children of Israel  
from the house of bondage.**

**Loving us still,  
God makes us heirs with Christ of the covenant.**

**Like a mother who will not forsake her nursing child,  
like a father who runs to welcome the prodigal home,  
God is faithful still.**

**4 We trust in God the Holy Spirit,  
everywhere the giver and renewer of life.**

**The Spirit justifies us by grace through faith,  
sets us free to accept ourselves  
and to love God and neighbor,  
and binds us together with all believers  
in the one body of Christ, the Church.**

**The same Spirit who inspired the prophets and apostles  
rules our faith and life in Christ through Scripture,  
engages us through the Word proclaimed,  
claims us in the waters of baptism,  
feeds us with the bread of life  
and the cup of salvation,  
and calls women and men  
to all ministries of the Church.**

**In a broken and fearful world  
the Spirit gives us courage  
to pray without ceasing,  
to witness among all peoples  
to Christ as Lord and Savior,  
to unmask idolatries in Church and culture,  
to hear the voices of peoples long silenced,  
and to work with others  
for justice, freedom, and peace.**

**In gratitude to God, empowered by the Spirit,  
we strive to serve Christ in our daily tasks  
and to live holy and joyful lives,  
even as we watch for God's new heaven and new earth,  
praying, "Come, Lord Jesus!"**

- 5 With believers in every time and place,  
we rejoice that nothing in life or in death  
can separate us from the love of God  
in Christ Jesus our Lord.**

*The concluding doxology may be sung (nos. 580–582):*

- 6 Glory be to the Father,  
and to the Son,  
and to the Holy Spirit. Amen.**

## EL CREDO NICENO

Creemos en un solo Dios,  
Padre Todopoderoso,  
Creador del cielo y de la tierra,  
y de todas las cosas visibles e invisibles.

Y en un solo Señor Jesucristo,  
Hijo unigénito de Dios,  
engendrado del Padre antes de todos los siglos,  
Dios de Dios, luz de luz,  
verdadero Dios de verdadero Dios,  
engendrado, no hecho,  
siendo de una substancia con el Padre,  
por quien todas las cosas fueron hechas;

quien por nosotros los seres humanos

y para nuestra salvación

descendió del cielo,

y fue encarnado por el Espíritu Santo

de la virgen María,

y se hizo hombre,

y fue crucificado por nosotros bajo Poncio Pilato.

Padeció y fue sepultado

y al tercer día resucitó

conforme a las Escrituras,

ascendió al cielo

y está sentado a la diestra del Padre.

Y vendrá otra vez en gloria

para juzgar a los vivos y a los muertos;

y su reino no tendrá fin.

Creemos en el Espíritu Santo, el Señor y Dador de la vida,

quien procede del Padre y del Hijo,

quien con el Padre y el Hijo

debe ser adorado y glorificado,

quien habló por medio de los profetas.

Creemos en una sola Iglesia, santa, universal y apostólica.

Reconocemos un solo bautismo

para la remisión de los pecados;

y esperamos la resurrección de los muertos

y la vida del mundo venidero. Amén.



## EL CREDO APOSTÓLICO

Creo en Dios Padre Todopoderoso,  
Creador del cielo y de la tierra;  
y en Jesucristo, su único Hijo, Señor nuestro;  
quien fue concebido por el Espíritu Santo,  
nació de la virgen María,  
padebió bajo el poder de Poncio Pilato,  
fue crucificado, muerto y sepultado;  
descendió a los infiernos;  
al tercer día resucitó de entre los muertos;  
ascendió al cielo y está sentado a la diestra  
de Dios Padre Todopoderoso,  
de donde vendrá a juzgar a los vivos y a los muertos.  
Creo en el Espíritu Santo,  
la Santa Iglesia Universal,  
la comunión de los santos,  
el perdón de los pecados,  
la resurrección del cuerpo,  
y la vida perdurable. Amén.

## EL PADRE NUESTRO

Padre nuestro que estás en los cielos,  
santificado sea tu nombre.  
Venga tu Reino.  
Hágase tu voluntad,  
como en el cielo, así también en la tierra.  
El pan nuestro de cada día, dánoslo hoy.  
Perdónanos nuestras deudas,  
como también nosotros perdonamos  
a nuestros deudores.  
No nos metas en tentación,  
sino líbranos del mal,  
porque tuyo es el Reino, el poder  
y la gloria, por todos los siglos. Amén.

## LOS DIEZ MANDAMIENTOS

Habló Dios todas estas palabras:

Éxodo 20:1-17

Yo soy el Señor, tu Dios,

No tendrás dioses ajenos delante de mí.

No te harás imagen

ni ninguna semejanza de lo que esté arriba en el cielo,

ni abajo en la tierra,

ni en las aguas debajo de la tierra.

No te inclinarás a ellas ni las honrarás.

No tomarás el nombre del Señor, tu Dios, en vano.

Acuérdate del sábado para santificarlo.

Honra a tu padre y a tu madre.

No matarás.

No cometerás adulterio.

No hurtarás.

No dirás contra tu prójimo falso testimonio.

No codiciarás la casa de tu prójimo:

no codiciarás la mujer de tu prójimo,

ni cosa alguna de tu prójimo.

## EL GRAN MANDAMIENTO

Jesús le dijo:

Mateo 22:37-40

**Amarás al Señor tu Dios**

**con todo tu corazón,**

**con toda tu alma**

**y con toda tu mente.**

Éste es el primero y grande mandamiento.

Y el segundo es semejante:

**Amarás a tu prójimo como a ti mismo.**

De estos dos mandamientos

dependen toda la Ley y los Profetas.

## UNA BREVE DECLARACIÓN DE FE

1 En la vida como en la en muerte pertenecemos a Dios.

Por la gracia de nuestro Señor Jesucristo,  
el amor de Dios,  
y la comunión del Espíritu Santo,  
confiamos en el Dios único y trino, el Santo de Israel,  
a quien sólo adoramos y servimos.

2 Confiamos en Jesucristo,  
plenamente humano, plenamente Dios.

Jesús proclamó el reinado de Dios:  
predicando buenas nuevas a los pobres  
y libertad a los cautivos,  
enseñando por medio de palabra y hechos.  
y bendiciendo a los niños,  
curando a los enfermos  
y sanando a los quebrantados de corazón,  
comiendo con los despreciados,  
perdonando a los pecadores,  
y llamando a todos a arrepentirse  
y a creer en el evangelio.

Condenado injustamente por blasfemia y sedición,  
Jesús fue crucificado,  
sufriendo la profundidad del dolor humano  
y dando su vida por los pecados del mundo.

Dios levantó a este Jesús de los muertos,  
vindiciando su vida sin pecado,  
rompiendo el poder del pecado y del mal,  
rescatándonos de la muerte a la vida eterna.

3 Confiamos en Dios,  
a quien Jesús llamó Abba, Padre.

En amor soberano Dios creó al mundo bueno  
e hizo a cada uno igualmente a imagen de Dios,  
varón y hembra, de toda raza y pueblo,  
para vivir como una sola comunidad.

Pero nos rebelamos contra Dios;  
nos escondemos de nuestro Creador.  
Desconociendo los mandamientos de Dios,  
violamos la imagen de Dios  
en otros y en nosotros mismos,  
aceptamos las mentiras como verdad,  
explotamos al prójimo y a la naturaleza,  
y amenazamos de muerte al planeta  
confiado a nuestro cuidado.

Merecemos la condenación de Dios.

Sin embargo: Dios actúa con justicia y misericordia  
para redimir a la creación.

Con amor perdurable,  
el Dios de Abraham y Sara  
escogió a un pueblo del pacto  
para bendecir a todas las familias de la tierra.

Escuchando su clamor,  
Dios liberó a los hijos e hijas de Israel  
de la casa de servidumbre.

Amándonos aún,  
Dios nos hace, con Cristo, herederos del pacto.

Como madre  
resuelta a no abandonar a su niño de pecho,  
como padre  
que corre a dar al pródigo la bienvenida al hogar,  
Dios sigue aun siendo fiel.

4 Confiamos en Dios el Espíritu Santo,  
en todo lugar dador y renovador de vida.

El Espíritu nos justifica por la gracia mediante la fe,  
nos deja libres para aceptarnos,  
y para amar a Dios y al prójimo,  
y nos unifica con todos los creyentes  
en el cuerpo único de Cristo, la Iglesia.

El mismo Espíritu que inspiró a profetas y apóstoles  
norma nuestra fe y vida  
en Cristo por medio de la Escritura,  
nos compromete  
por medio de la Palabra proclamada,  
nos hace suyos en las aguas del bautismo,  
nos alimenta con el pan de vida  
y la copa de salvación,  
y llama a mujeres y hombres  
a todos los ministerios de la Iglesia.

En un mundo quebrantado y temeroso  
el Espíritu nos da valor  
para orar sin cesar,  
para testificar de Cristo como Señor y Salvador  
ante todos los pueblos,  
para desenmascarar idolatrías  
en la Iglesia y en la cultura,  
para oír las voces de pueblos  
por largo tiempo silenciados,  
y para laborar con otros  
por la justicia, la libertad y la paz.

En gratitud a Dios, dinamizados por el Espíritu,  
nos esforzamos por servir a Cristo  
en nuestras tareas diarias  
y por vivir vidas santas y gozosas,  
mientras aguardamos el nuevo cielo  
y la nueva tierra de Dios,  
orando: «¡Ven, Señor Jesús!»

- 5 Con creyentes en todos tiempos y lugares,  
nos gozamos de que nada en la vida o en la muerte  
puede separarnos del amor de Dios  
en Cristo Jesús, Señor nuestro.
- 6 Gloria sea al Padre,  
al Hijo,  
y al Espíritu Santo. Amén.

## 니케아 신조

우리는 전능하신 아버지이신 한 하나님을 믿는다.

그는 하늘과 땅을 지으신 이시요,  
보이는 것이나 보이지 않는 모든 것을 지으신 분이다.

우리는 한주 예수 그리스도를 믿는다.

그는 하나님의 독생자이시며,  
모든 세상이 있기전에 아버지로부터 나셨으며,  
하나님의 하나님이시며, 빛의 빛이시며,  
참하나님의 참하나님이시다.

그는 하나님께로부터 나셨고 지으심을 받은 것이 아니다.  
그는 모든 것을 지으신 아버지와  
한 실체를 가지셨다.

그는 우리 인간과 우리의 구원을 위하여

하늘에서 내려오셨고,  
성령에 의하여 동정녀 마리아로 말미암아 몸을 입으시고,  
참으로 사람이 되셨다.

그는 우리를 위하여 본디오 빌라도에 의하여

십자가형을 받으셨으며,  
죽음의 고난을 당하시고 매장되셨다.

그는 성경의 말씀대로

사흘만에 부활하셨으며,  
하늘에 오르사

아버지의 우편에 앉아계신다.

그는 영광 중에 다시 오셔서 산 자와 죽은 자를

심판하실 것이며, 그의 나라는 영원할 것이다.

우리는 주이시며 생명을 주시는 분인 성령을 믿는다.

그는 아버지와 아들로부터 나오셨고,  
아버지와 아들과 함께  
예배와 영광을 받으신다.

그는 예언자들을 통하여 말씀하셨다.

우리는 거룩하고 보편적이며 사도적인 하나의 교회를 믿는다.

우리는 죄사함을 위한 하나의 세례를 인정한다.

우리는 죽은 자의 부활과

내세의 삶을 고대한다. 아멘.

## 사도신경

나는 전능하신 아버지 하나님,  
천지의 창조주를 믿습니다.

나는 그의 유일하신 아들, 우리 주 예수 그리스도를 믿습니다.

그는 성령으로 잉태되어  
동정녀 마리아에게 나시고,  
본디오 빌라도에게 고난을 받아  
십자가에 못 박혀 죽으시고,  
장사된 지 사흘만에 죽은 자 가운데서 다시 살아나셨으며,  
하늘에 오르시어

전능하신 아버지 하나님 우편에 앉아 계시다가,  
거기로부터 살아 있는 자와 죽은 자를 심판하러 오십니다.

나는 성령을 믿으며,  
거룩한 공교회와  
성도의 교제와  
죄를 용서받는 것과  
몸의 부활과 영생을 믿습니다. 아멘.

## 주기도문

하늘에 계신 우리 아버지,  
아버지의 이름을 거룩하게 하시며,  
아버지의 나라가 오게 하시며,  
아버지의 뜻이 하늘에서와 같이  
땅에서도 이루어지게 하소서.

오늘 우리에게 일용할 양식을 주시고,  
우리가 우리에게 잘못된 사람을 용서하여 준 것 같이  
우리 죄를 용서하여 주시고,  
우리를 시험에 빠지지 않게 하시고,  
악에서 구하소서.

나라와 권능과 영광이 영원히 아버지의 것입니다. 아멘.

## 십계명

하나님이 이 모든 말씀으로 출애굽기 20:1-17  
말씀하여 이르시되  
나는 너를 애굽 땅, 종 되었던 집에서 인도하여 낸  
네 하나님 여호와니라.

너는 나 외에는 다른 신들을 내게 두지 말라.

너를 위하여 새긴 우상을 만들지 말고,  
또 위로 하늘에 있는 것이나,  
아래로 땅에 있는 것이나,  
땅 아래 물 속에 있는 것의  
어떤 형상도 만들지 말며,  
그것들에게 절하지 말며, 그것들을 섬기지 말라.

너는 네 하나님 여호와의 이름을 망령되게 부르지 말라.  
안식일을 기억하여 거룩하게 지키라.

네 부모를 공경하라

살인하지 말라.

간음하지 말라.

도둑질하지 말라.

네 이웃에 대하여 거짓 증거하지 말라.

네 이웃의 집을 탐내지 말라.

네 이웃의 아내나, 그의 남종이나 그의 여종이나,  
그의 소나 그의 나귀나,  
무릇 네 이웃의 소유를 탐내지 말라.

## 가장 큰 계명

예수께서 이르시되, 마태복음 22:37-40  
네 마음을 다하고 목숨을 다하고 뜻을 다하여  
주 너의 하나님을 사랑하라 하였으니,

이것이 크고 첫째 되는 계명이요,

둘째도 그와 같으니,

네 이웃을 네 자신같이 사랑하라 하였으니,

이 두 계명이 온 율법과 선지자의 강령이니라.



## 간추린 신앙고백

### 1 사나 죽으나 우리는 하나님의 것이다.

우리 주 예수 그리스도의 은혜와,  
하나님의 사랑과,  
성령의 교통하심으로,  
우리는 오직 한 분 삼위일체 하나님,  
이스라엘의 거룩하신 분을 믿으며,  
그분만을 예배하고 섬긴다.

### 2 우리는 그리스도를 믿는다.

그는 완전히 사람이셨고, 완전히 하나님이셨다.

예수는 하나님의 통치를 선포하셨으며,

가난한 자에게 복음을 전하시고,  
포로된 자에게 해방을 선포하시고,  
말씀과 행위로써 가르치시고,  
어린이를 축복하시고,  
병든 자를 고치시고,  
마음 상한 자를 싸매어 주시고,  
버림받은 자와 함께 잡수시고,  
죄인을 용서하시고,  
모든 사람을 불러 회개하고 복음을 믿게 하셨다.

예수는 신성모독과 소요 선동죄로 부당하게 정죄되어,  
십자가에 못 박히시고,  
인간고를 깊이 겪으시며,  
세상 죄를 위하여 자기 생명을 내어 주셨다.

하나님은 이 예수를 죽은 자들 가운데서 살리시어,  
그의 죄 없는 삶을 입증하시고,  
죄와 악의 권세를 깨뜨려,  
우리를 죽음에서 건져 영생에 이르게 하셨다.

### 3 우리는 하나님을 믿는다.

예수는 그를 아빠, 곧 아버지라 부르셨다.

하나님은 주권적 사랑으로 세상을 선하게 창조하셨으며,  
각 사람을 하나님의 형상대로 동등하게 지으시어,  
남자와 여자, 각 인종과 백성을,  
한 공동체로 살게 하셨다.

그러나 우리는 하나님을 배반하고,  
우리의 창조자를 피하여 숨는다.  
하나님의 계명을 무시하고,  
다른 사람과 또 우리 자신 속에 있는  
하나님의 형상을 깨뜨리며,  
거짓을 참이라고 받아들이고,  
이웃과 자연을 착취하며,  
우리에게 맡겨 돌보게 하신 지구를  
죽음에 직면케 하고 있다.

우리는 하나님의 정죄를 받아 마땅하다.

그래도 하나님은 창조하신 세계를 구속하시려고  
공의와 자비를 베푸신다.

영원하신 사랑으로,  
아브라함과 사라의 하나님은 언약의 백성을 택하시어,  
이 땅 만민이 복을 받게 하셨다.

그들의 울부짖음을 들으시고,  
하나님은 이스라엘 자손들을,  
종 되었던 집에서 구원해 주셨다.

지금도 우리를 사랑하셔서  
하나님은 그리스도와 더불어 우리를  
언약의 상속자로 삼으신다.

마치 젖먹이를 물리치지 않는 어머니처럼,  
집으로 돌아오는 탕자를 맞으러 달려가는 아버지처럼,  
하나님은 여전히 신실하시다.

4 우리는 성령이신 하나님을 믿는다.

그는 어디서나 생명을 주시고, 새롭게 하시는 분이시다.

성령은 은혜로 믿음을 통하여 우리를 의롭게 하시고,  
우리를 자유케 하여 자신을 수용하게 하시며  
하나님과 이웃을 사랑하게 하시고,  
우리를 모든 믿는 자와 함께 묶어,  
하나인 그리스도의 몸 곧 교회되게 하신다.

바로 그 성령께서 일찍이 선지자와 사도들을 감동하셨고,  
이제는 성경을 통하여 그리스도 안에서  
우리의 신앙과 생활을 다스리시며,  
선포된 말씀을 통하여 우리를 붙드시고,  
세례의 물로 우리를 자기의 소유로 삼으시며,  
생명의 떡과 구원의 잔으로 우리를 먹이시고,  
여자와 남자를 교회의 모든 사역에 부르신다.

깨어지고 어두운 세상에서  
성령은 우리에게 용기를 주시어  
쉬지 않고 기도하게 하시고,  
모든 백성 중에서 그리스도를 주와 구세주로  
증거하게 하시며,  
교회와 문화 속에 있는 우상 숭배를 폭로케 하시고,  
오랫동안 말 못하고 살던 사람들의 소리를 듣게 하시며,  
정의, 자유, 평화를 위하여 다른 사람들과  
함께 일하게 하신다.

하나님께 감사하며, 성령이 주시는 힘으로,  
우리는 일상생활에서 그리스도를 섬기며,  
거룩하고 기쁘게 살기를 힘쓰고,  
하나님의 새 하늘과 새 땅을 깨어 기다리며  
'주 예수여 오시옵소서' 하고 기도한다.

5 모든 시대와 장소의 믿는 자들과 더불어  
우리가 기뻐하는 것은, 사나 죽으나 그 아무것이라도  
우리 주 그리스도 예수 안에 있는  
하나님의 사랑에서 우리를  
끊을 수 없기 때문이다.

6 성부와 성자와 성령께 영광을 돌릴지어다. 아멘.



# Holy, Holy, Holy! Lord God Almighty! 1

1. Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!
2. Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
who wert, and art, and evermore shalt be.
3. Holy, holy, holy! though the darkness hide thee,  
though the eye of sinfulness thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love and purity.
4. Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name,  
in earth and sky and sea.  
Holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

## SPANISH

1. *¡Santo! ¡Santo! ¡Santo! Señor omnipotente,  
siempre el labio mío loores te dará.  
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,  
Dios en tres personas, bendita Trinidad.*
2. *¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre  
de ángeles que cumplen tu santa voluntad,  
ante ti se postra, bañada de tu lumbre,  
ante ti que has sido, que eres y serás.*
3. *¡Santo! ¡Santo! ¡Santo! Por más que estés velado  
e imposible sea tu gloria contemplar,  
santo tú eres sólo y nada hay a tu lado,  
en poder perfecto, pureza y caridad.*

*continuado*

THE TRIUNE GOD

4. *¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre  
vemos en tus obras, en cielo, tierra y mar.  
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,  
Dios en tres personas, bendita Trinidad.*

KOREAN

1. 거룩거룩거룩 전능하신 주여  
이른아침 우리주를 찬송합니다  
거룩거룩거룩 자비하신 주여  
성삼위일체 우리주로다
2. 거룩거룩거룩 주의보좌 앞에  
모든성도 금면류관 벗어드리네  
천군천사 모두 주께 굴복하니  
영원히 위에 계신 주로다
3. 거룩거룩거룩 주의 빛난 영광  
모든죄인 눈어두워 보지못하네  
거룩하신 이가 주님밖에 누노  
권능과사랑 온전하셔라
4. 거룩거룩거룩 전능하신 주여  
천지만물 주의이름 찬송합니다  
거룩거룩거룩 자비하신 주여  
성삼위일체 우리주로다

---

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.; Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

Korean Trans. *The Christian Literature Society of Korea. Used by permission.*

# Come, Thou Almighty King 2

1. Come, thou almighty King,  
help us thy name to sing;  
help us to praise:  
Father, all glorious,  
o'er all victorious,  
come, and reign over us,  
Ancient of Days.
2. Come, thou incarnate Word,  
merciful, mighty Lord,  
our prayer attend.  
Come, and thy people bless,  
and give thy word success;  
Spirit of holiness,  
on us descend.
3. Come, holy Comforter,  
thy sacred witness bear  
in this glad hour.  
Thou who almighty art,  
now rule in every heart,  
and ne'er from us depart,  
Spirit of power.
4. To thee, great One in Three,  
eternal praises be,  
hence evermore!  
Thy sovereign majesty  
may we in glory see,  
and to eternity  
love and adore.

---

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

TEXT: Collection of Hymns for Social Worship, 1757, alt.

### 3 Womb of Life and Source of Being

1. Womb of life and source of being,  
home of every restless heart,  
in your arms the worlds awakened;  
you have loved us from the start.  
We, your children, gather 'round you,  
at the table you prepare.  
Sharing stories, tears, and laughter,  
we are nurtured by your care.
2. Word in flesh, our brother Jesus,  
born to bring us second birth,  
you have come to stand beside us,  
knowing weakness, knowing earth.  
Priest who shares our human struggles,  
Life of Life and Death of Death,  
risen Christ, come stand among us,  
send the Spirit by your breath.
3. Brooding Spirit, move among us;  
be our partner, be our friend.  
When our memory fails, remind us  
whose we are, what we intend.  
Labor with us; aid the birthing  
of the new world yet to be,  
free of servant, lord, and master,  
free for love and unity.



4. Mother, Brother, holy Partner;  
 Father, Spirit, Only Son:  
 we would praise your name forever,  
 one-in-three and three-in-one.  
 We would share your life, your passion,  
 share your word of world made new,  
 ever singing, ever praising,  
 one with all, and one with you.

---

Old and new metaphors drawn from Psalm 23; John 1:14, 14:26, 20:19–23; Hebrews 5:1–10; and Genesis 1:1–2 combine here to express faith in and praise to the Triune God, identified as Source, Word, and Spirit. The second line of stanza two is adapted from Charles Wesley (see no. 119).

TEXT: Ruth Duck, 1986, 1990, alt.

*Text © 1992 GIA Publications, Inc. All rights reserved. Used by permission.*

## Holy God, We Praise Your Name 4

1. Holy God, we praise your name;  
 Lord of all, we bow before you.  
 All on earth your scepter claim;  
 all in heaven above adore you.  
 Infinite your vast domain,  
 everlasting is your reign.
2. Hark! The glad celestial hymn  
 angel choirs above are raising;  
 cherubim and seraphim,  
 in unceasing chorus praising,  
 fill the heavens with sweet accord:  
 "Holy, holy, holy Lord!"
3. All apostles join the strain  
 as your sacred name they hallow;  
 prophets swell the glad refrain,  
 and the blessed martyrs follow,  
 and from morn to set of sun,  
 through the church the song goes on.

*continued*

4. Holy Father, Holy Son,  
Holy Spirit: three we name you,  
while in essence only one;  
undivided God we claim you,  
and adoring, bend the knee  
while we own the mystery.

---

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.

TEXT: Attr. Ignaz Franz, c. 1774; trans. Clarence Alphonsus Walworth, 1858, alt.

## 5 God the Sculptor of the Mountains

1. God the sculptor of the mountains,  
God the miller of the sand,  
God the jeweler of the heavens,  
God the potter of the land:  
you are womb of all creation;  
we are formless; shape us now.
2. God the nuisance of the Pharaoh,  
God the cleaver of the sea,  
God the pillar in the darkness,  
God the beacon of the free:  
you are fount of all deliverance;  
we are aimless; lead us now.
3. God the dresser of the vineyard,  
God the planter of the wheat,  
God the reaper of the harvest,  
God the source of all we eat:  
you are host at every table;  
we are hungry; feed us now.

4. God the unexpected infant,  
 God the calm, determined youth,  
 God the table-turning prophet,  
 God the resurrected truth:  
 you are present every moment;  
 we are searching; meet us now.

---

Despite the great sweep of these stanzas, each one ends by describing how our human condition needs God's help: formless, aimless, hungry, searching. Each of these adjectives is followed by a related three-syllable petition: shape us now, lead us now, feed us now, meet us now.

TEXT: John Thornburg, 1993, alt.

Text © 1993 John Thornburg. Used by permission.

## I Bind unto Myself Today

## 6

1. I bind unto myself today  
 the strong name of the Trinity  
 by invocation of the same,  
 the Three in One and One in Three.
2. I bind this day to me forever,  
 by power of faith, Christ's incarnation,  
 his baptism in the Jordan river,  
 his death on cross for my salvation,  
 his bursting from the spiced tomb,  
 his riding up the heavenly way,  
 his coming at the day of doom,  
 I bind unto myself today.
3. I bind unto myself today  
 the virtues of the starlit heaven,  
 the glorious sun's life-giving ray,  
 the whiteness of the moon at even,  
 the flashing of the lightning free,  
 the whirling wind's tempestuous shocks,  
 the stable earth, the deep salt sea  
 around the old eternal rocks.

*continued*