

# BOOKS OF THE OLD TESTAMENT

(also called Hebrew Scriptures)



Stories  
Songs and Poetry  
Laws



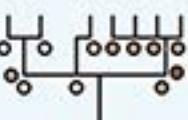
Traditions  
and Practices



Experiences



Teachings



Genealogies



Prayer



Liturgy



Prophecies

Source of material in the Hebrew Scriptures grew from oral tradition and practice.

Although called the Old Testament, the Hebrew Scriptures were the only "Bible" Jesus and the early church knew.



The Vulgate

c. 382 CE  
a Latin translation of the Old and New Testaments

This is the key Latin text of the Catholic Church, revised over time; key versions were adopted in 1592 and in 1972.



LXX  
The Septuagint

c. 200-130 BCE  
a Greek translation of the Hebrew Scriptures  
The Septuagint was widely used by the Greek-speaking Jewish community and the early church.

The text of the Hebrew Scriptures developed over centuries, reflecting both oral and written traditions. But what happened when most of the people couldn't speak Hebrew anymore? Different traditions developed around key translations. Each translation had a slightly different collection of books and order.



Masoretic  
c. 7th-10th centuries CE  
a Hebrew text

The Masoretic text builds off the oldest written texts and copied both the words and the pronunciation of the Hebrew Scriptures. Known for their accuracy in transcribing, these rabbis established a text tradition that is still used today.



Targum  
c. 1 BCE  
an Aramaic text

The Jewish community spoke Aramaic rather than Hebrew. Targums were Aramaic translations but were never seen as authoritative.

Dead Sea Scrolls  
c. 150 BCE-70 CE  
a Hebrew text

Found 1946-1956, these Hebrew texts, well-preserved by the Essene community living in the desert around the first century. The texts can be compared to surviving Hebrew and Greek texts and help us better understand how the words of the Hebrew Scriptures compare over time.

## The Canon

Each faith community has decided what constitutes their canon, the official list of books included in their Bible. Church leaders have worked on identifying which books of the Bible are included since the second century. Although the books of the New Testament were largely set over at the beginning, there is more variation in the books included in the Old Testament.

Jewish community  
24 books  
Established by the 1st century BCE

Catholic  
46 books  
1546 CE

Orthodox  
49 books  
1672 CE

Protestant  
39 books  
Date varies by denomination

Other canons  
Syriac, Coptic, Ethiopic, Samaritan, and more

Oldest copies of the OT Testament include...



A codex is an ancient manuscript text in book form.

Torah or  
Pentateuch  
"The Law"



Prehistoric — Exodus

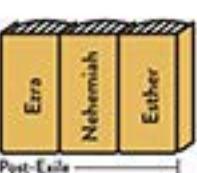
Conquest and Judges

Monarchy

Saul - David - Solomon

Divided Kingdom

History Summary



Post-Exile

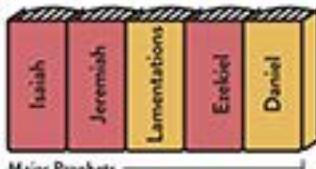
Wisdom Literature



● Torah ● Nevi'im ● Ketuvim

In the Jewish tradition, the books are divided into three major sections: the Torah (Law), Nevi'im (Prophets), Ketuvim (Writings). These divisions also represent an interpretive hierarchy with the Torah as most authoritative followed by the Nevi'im and Ketuvim.

Prophets



Major Prophets

Minor Prophets

Hosea

Joel

Amos

Obadiah

Jonah

Micah

Nahum

Habakkuk

Zephaniah

Haggai

Zechariah

Malachi

## What about the Apocrypha?

"[these books] are useful and good to read"  
—Martin Luther

The Apocrypha is also called the Deuterocanonical (Second Canon) by the Catholic and Orthodox communities. These books are included in their canons, though not holding the same authority as the other books of the Bible. These books were originally included in the Greek Septuagint but were not included in the Jewish canon. They are still seen as informative but not authoritative.

